



DuPage Water Commission

600 E. Butterfield Road, Elmhurst, IL 60126-4642
(630)834-0100 Fax: (630)834-0120

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE SPECIAL TASK FORCE ON TCE OF THE DU PAGE WATER COMMISSION WILL BE HELD AT 9:30 A.M. ON WEDNESDAY, OCTOBER 8, 2003, AT ITS OFFICES LISTED ABOVE. THE AGENDA FOR THE MEETING IS AS FOLLOWS:

AGENDA

**SPECIAL TASK FORCE ON TCE
WEDNESDAY, OCTOBER 8, 2003
9:30 A.M.**

**600 EAST BUTTERFIELD ROAD
ELMHURST, IL 60126**

TASK FORCE MEMBERS

M. Vondra, Chair
E. Chaplin
W. Mueller
W. Murphy
G. Wilcox

- I. Roll Call
- II. Approval of Minutes
 - Special Task Force on TCE Meeting of September 11, 2003
- III. Request by Village of Woodridge Regarding Service to Suburban Estates
- IV. Other
- V. Adjournment

Board/Agendas/Special Task Force TCE/STF0310.doc

All visitors must present a valid drivers license or other government-issued photo identification, sign in at the reception area and wear a visitor badge while at the DuPage Pumping Station.

**MINUTES OF A MEETING OF THE
SPECIAL TASK FORCE
OF THE DU PAGE WATER COMMISSION
HELD ON THURSDAY SEPTEMBER 11, 2003
600 E. BUTTERFIELD ROAD
ELMHURST, ILLINOIS**

The meeting was called to order at 5:12 P.M.

Task Force members in attendance: E. Chaplin, W. Mueller, W. Murphy, M. Vondra and G. Wilcox

Also in attendance: R. Thorn, J. Holzward and R. Martin

Commissioner Wilcox moved to approve the Minutes of the November 14, 2002 Special Task Force meeting. Seconded by Commissioner Mueller and unanimously approved by a Voice Vote.

The Special Task Force reviewed the letter received from the Village of Woodridge requesting the Commission finalize its loan commitment to Woodridge in connection with the delivery of water to the residents of Suburban Estates. Chairman Vondra has written a letter to the County of DuPage requesting a position from them on this matter.

The Special Task Force directed staff to prepare two resolutions for the October Commission meeting. One resolution finalizing the Commission's loan commitment to Woodridge based on the County designating the well water supply in the area as tainted or contaminated under the recent amendments to the Water Commission Act of 1985, and the second resolution finalizing the Commission's loan commitment to Woodridge without the consent of the County of DuPage.

Commissioner Chaplin made a motion to adjourn the meeting at 5:55 P.M. Seconded by Commissioner Wilcox and unanimously approved by a Voice Vote.

All voted aye. Motion carried.

JOHN N. PIEPER

ATTORNEY AT LAW

1761 S. NAPERVILLE ROAD
SUITE 201
WHEATON, ILLINOIS 60187

VOICE: (630) 690-2900
FAX: (630) 690-5380
E-MAIL: j.n.pieper@worldnet.att.net

October 2, 2003

Mr. Michael Vondra, Chairman
DuPage Water Commission
600 East Butterfield Road
Elmhurst, IL 60126

Re: Suburban Estates

Dear Chairman Vondra:

As you may recall, I represent Teri Lohse and other residents of Suburban Estates. At the last meeting of the DuPage Water Commission, action was proposed to be taken by the Commission at its upcoming meeting this month to bring closure to the issue of furnishing clean and safe water to the residents of Suburban Estates. For the reasons stated, we are requesting the Commission to honor the choice of the residents of Suburban Estates and defer any further action by the Commission as regards Suburban Estates, including deferring furnishing any monies to Woodridge or modifying the Commission's prior decision requiring County approval of the proposed Woodridge annexation agreement.

The residents have spoken and their choice is to pursue obtaining safe and clean water from the County of DuPage rather than from the Village of Woodridge. As the accompanying letter to Chairman Schillerstrom and the Petition to form a special service area demonstrates, the residents of Suburban Estates have already embarked on a specific and definite course to obtain clean and safe potable water for themselves from the County. With the assistance of the County thru the formation of a special service area and the funding provided by the recent Lockformer settlement, the wheels have been set in motion for safe water to be brought to Suburban Estates. Based on estimates from the County, connection to the new system should be available early next year. In the meantime, Lockformer remains obligated and is furnishing bottled water to all of the residents of Suburban Estates free of charge.

If the residents of Suburban Estates through their lawsuit and cooperation with the County are willing to secure a safe source of water from the County, should not the Commission and its members honor their choice.

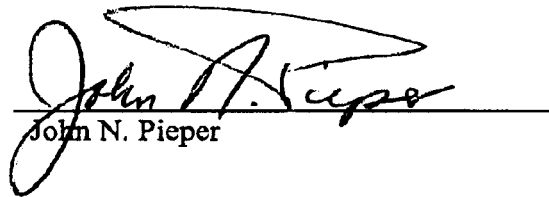
JOHN N. PIEPER
ATTORNEY AT LAW

October 2, 2003
Page 2

If the sole and exclusive goal of the Commission is to find a way to furnish Suburban Estates with clean water and not to facilitate any hidden agendas, the Commission should honor the choice of the people who have fashioned a solution themselves without straining already limited public funds.

The residents of Suburban Estates sincerely hope that you will listen to them and honor their request and their choice of safe water.

Very truly yours,



John N. Pieper

cc: Teri Lohse

October 2, 2003

Robert Schillerstrom, County Board Chairman
County of DuPage
401 North County Farm Road
Wheaton, Illinois 60187

Dear Chairman Schillerstrom,

The presence of TCE in the private wells of residents of Suburban Estates and many others has been an issue for the past two years. The recent settlement of the class action litigation against Lockformer and others by residents of Suburban Estates and other members of the class for the contamination of the ground water supply are expected to provide significant revenues to be used to obtain a source of clean water for the residents of Suburban Estates.

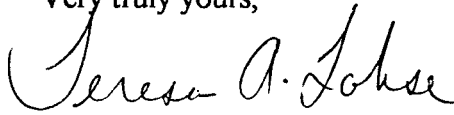
On October 1, 2003, the residents of Suburban Estates met to discuss the various options to obtain clean water free from TCE. The residents of Suburban Estates considered various alternatives, including the "Woodridge option" and the "County option." Under the County option, water would be brought to Suburban Estates from the County's Green Road water system on 75th Street thru a new water main to be constructed by the County. The water would be distributed within the subdivision thru new County water mains to be constructed by the County within Suburban Estates. Without preliminary engineering, only rough estimates of cost can be obtained. Conservative estimates for the cost of such a system, hook-ups, etc. is between 3 and 3.4 million dollars.

After lengthy discussion, it was a consensus of a majority of the property owners in the proposed special service area to pursue the County option and to seek the formation of a special service area for the purposes of constructing the new system. While the residents believe that Lockformer, through the settlement, is obligated to pay 100% of the cost of obtaining water from the County, they also realize the potential exists that the monies from the settlement may not pay 100% of the cost of construction. Thru the formation of a special service area, the residents are seeking to have the system constructed and obtain funding for any such shortfall thru the issuance of special service area bonds repayable from their own property taxes. At the conclusion of the meeting, a large majority of the residents of Suburban Estates signed the accompanying "Suburban Estates Special Service Area Petition for Proposed Water Mains and Water Main Extensions" (the "Petition").

In accordance with the statutory provisions for the formation of a special service area, I and the other property owners of the proposed special service area, being a majority of property owners of the property within the territory of the proposed Suburban Estates Special Service Area that is described in the accompanying Petition, by this letter and the attached Petition, do hereby petition the County of DuPage to form the Suburban Estates Special Service Area for the territory described in the Petition.

It has been a long and difficult road to the present. We are all hopeful that the County is willing to continue to help the residents of Suburban Estates obtain a source of clean water free from TCE.

Very truly yours,

A handwritten signature in cursive script that reads "Teresa A. Lohse".

Teresa A. Lohse
6312 Walnut Ave.
Downers Grove, IL. 60516

cc: Michael Vondra, Chairman
DuPage Water Commission w/o enclosure

Attachments

SUBURBAN ESTATES

SPECIAL SERVICE AREA PETITION FOR PROPOSED WATER MAINS AND WATERMAIN EXTENSIONS

We the undersigned are property owners in the unincorporated area of DuPage County, Illinois, commonly known as Suburban Estates. The area of Suburban Estates relevant to this petition is an area bounded generally on the North by the south edge of 63rd Street; on the West by the eastern edge of the Commonwealth Edison/Nicor Utility Easement; on the South by the northern edge of the Commonwealth Edison/Nicor Utility Easement, and on the East by the western edge of Interstate I-355. The territory proposed for a special service area includes Lots 1 thru 105 of the Suburban Estates Subdivision, recorded May 24, 1955 with the DuPage County Recorder of Deeds as Document No. 75822, BUT EXPRESSLY EXCLUDES ANY LOT, TRACT OR PARCEL WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF WOODRIDGE (the "Woodridge Parcels"). The area proposed for a special service area also includes the two additional parcels which are immediately east and southeast of the Suburban Estates Subdivision and within an area bounded by Lamond Ave on the East; Interstate I-355 on the Northeast; and on the south by the northern edge of the those parcels fronting on Fox Tree Ave. A map of the proposed territory of the special service area is attached as Exhibit A, but the excluded Woodridge Parcels that are within the proposed territory are not depicted.

PROPERTY OWNERS OF SUBURBAN ESTATES

Signature <u>Henry E. Russ</u>	Date <u>10-1-03</u>	Address <u>2667 Southcrest Dr.</u>	<u>6051</u>
Signature <u>Traci Russ</u>	Date <u>10-1-03</u>	Address <u>2667 Southcrest Dr.</u>	
Signature <u>Joan A. Valenski</u>	Date <u>10-1-03</u>	Address <u>7 S. 161 VALE CT.</u>	
Signature <u>Scott Gini</u>	Date <u>10/1/03</u>	Address <u>2640 Southcrest Dr.</u>	
Signature <u>Billy Thompson</u>	Date <u>10/1/03</u>	Address <u>2699-63rd St. N.G.</u>	<u>60516</u>
Signature <u>Charles L. ...</u>	Date <u>10/1/03</u>	Address <u>2671 63rd St DG</u>	<u>60516</u>
Signature <u>...</u>	Date <u>10/1/03</u>	Address <u>11</u>	
Signature <u>...</u>	Date <u>10/1/03</u>	Address <u>2630 Vale Ct. N.G.</u>	
Signature <u>...</u>	Date <u>10/1/03</u>	Address <u>2631 Vale Ct. N.G.</u>	
Signature <u>Tal ...</u>	Date <u>10/1/03</u>	Address <u>2625 63rd St</u>	
Signature <u>Justin Oakley Norton</u>	Date <u>10/1/03</u>	Address <u>2730 Southcrest Dr.</u>	<u>D6. 60516</u>
Signature <u>Patricia Woodward</u>	Date <u>10/1/03</u>	Address <u>10312 Gammam Dr.</u>	<u>D6. 60516</u>
Signature _____	Date _____	Address _____	
Signature _____	Date _____	Address _____	
Signature _____	Date _____	Address _____	
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PROPERTY OWNERS OF SUBURBAN ESTATES

Signature	<u>Robert Tipler</u>	Date	<u>10/1/03</u>	Address	<u>2707 W. 63rd St.</u>
Signature	<u>Amel J. Dine</u>	Date	<u>10/1/03</u>	Address	<u>2690 Hobson</u>
Signature	<u>Orlando Lopez</u>	Date	<u>10/01/03</u>	Address	<u>6311 Walnut</u>
Signature	<u>Quam D. Williams</u>	Date	<u>10/1/03</u>	Address	<u>2664 Hobson Rd</u>
Signature	<u>Leon Duto</u>	Date	<u>10/1/03</u>	Address	<u>6307 Walnut</u>
Signature	<u>Louisa Quenat</u>	Date	<u>10/1/03</u>	Address	<u>2733 W. 63rd St.</u>
Signature	<u>Will H. Patton</u>	Date		Address	<u>6317 Tamiami Dr.</u>
Signature	<u>M. Carol Lopez</u>	Date	<u>10/1/03</u>	Address	<u>6317 Tamiami Dr.</u>
Signature	<u>Marie Crebs</u>	Date	<u>10/1/03</u>	Address	<u>2731 63rd St D.G. 60516</u>
Signature	<u>Sandra Carr</u>	Date	<u>10/1/03</u>	Address	<u>2641 Hobson Rd DG 60516</u>
Signature	<u>James W. Patton</u>	Date	<u>10/1/03</u>	Address	<u>6313 Tamiami DR. D.G. 60516</u>
Signature	<u>Priscilla B. Patton</u>	Date	<u>10/1/03</u>	Address	<u>6313 Tamiami DR., D.G. 60516</u>
Signature	<u>Jane Marchant</u>	Date	<u>10/1/03</u>	Address	<u>2643 Southcrest Dr, D.G. 60516</u>
Signature	<u>Paul Martin</u>	Date	<u>10/1/03</u>	Address	<u>2660 Hobson Rd. D.G. 60516</u>
Signature	<u>Danilo M. Mijarech</u>	Date	<u>10/1/03</u>	Address	<u>6303 Walnut D.G. IL 60516</u>
Signature	<u>Terese D. Lohr</u>	Date	<u>10-1-03</u>	Address	<u>6312 Walnut D.G.</u>
Signature	<u>James W. John</u>	Date	<u>10/1/03</u>	Address	<u>6312 Walnut DG</u>

**SPECIAL SERVICE AREA PETITION FOR
PROPOSED WATER MAINS AND WATERMAIN EXTENSIONS**

PROPERTY OWNERS OF SUBURBAN ESTATES

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PROPERTY OWNERS OF SUBURBAN ESTATES

Signature <u>R. P. Palle</u>	Date <u>10/1/03</u>	Address <u>6321 THURMAN DR.</u>
Signature <u>M. P. Palle</u>	Date <u>10/1/03</u>	Address <u>2656 Hobson Rd.</u>
Signature <u>David Palle</u>	Date <u>10/1/03</u>	Address <u>2736 NORTHCREST DR.</u>
Signature <u>John Palle</u>	Date <u>10/1/03</u>	Address <u>2735 SOUTHCREST DR.</u>
Signature <u>James Palle</u>	Date <u>10/1/03</u>	Address <u>6316 Walnut Ave D.G.</u>
Signature <u>Beverly Palle</u>	Date <u>10/1/03</u>	Address <u>6316 Walnut Ave D.G.</u>
Signature <u>Wendy Palle</u>	Date <u>10/1/03</u>	Address <u>2735 63RD ST. D.G.</u>
Signature <u>William J. Palle</u>	Date <u>10/1/2003</u>	Address <u>7 S. 145 Vale Cx. DG 60516</u>
Signature <u>Paul A. Palle</u>	Date <u>10/1/03</u>	Address <u>75131 Vale Ct. D.G.</u>
Signature <u>Christopher Palle</u>	Date <u>10/1/03</u>	Address <u>75131 Vale Ct. D.G.</u>
Signature <u>Udo Palle</u>	Date <u>10/1/03</u>	Address <u>75145 Vale Ct. DG 60516</u>
Signature <u>James A. Palle</u>	Date <u>10/1/03</u>	Address <u>6308 WILSHIRE DR.</u>
Signature <u>Kathleen Palle</u>	Date <u>10/1/03</u>	Address <u>2663 SOUTHCREST DG 60516</u>
Signature <u>Terry Palle</u>	Date <u>10/1/03</u>	Address <u>6303 WALNUT DG 60516</u>
Signature _____	Date _____	Address _____
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Signature <u>[Signature]</u>	Date <u>10-1-03</u>	Address <u>6309 WALNUT AVE</u>
Signature <u>[Signature]</u>	Date <u>10-1</u>	Address <u>2635 SUTHERLAND DR D.C.</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>2635 SUTHERLAND DR D.C.</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>HOBSON RD 106</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>2644 SUTHERLAND DR</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>6309 WALNUT AVE</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>2659 HOBSON RD</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>2649 SUTHERLAND DR</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>2713-63RD ST D.C.</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>6315 PRENTICE DR</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>6311 PRENTICE DR</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>6311 PRENTICE DR</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>6311 PRENTICE DR</u>
Signature <u>[Signature]</u>	Date <u>10/1/03</u>	Address <u>6312 WILSHIRE DR</u>
Signature _____	Date _____	Address _____
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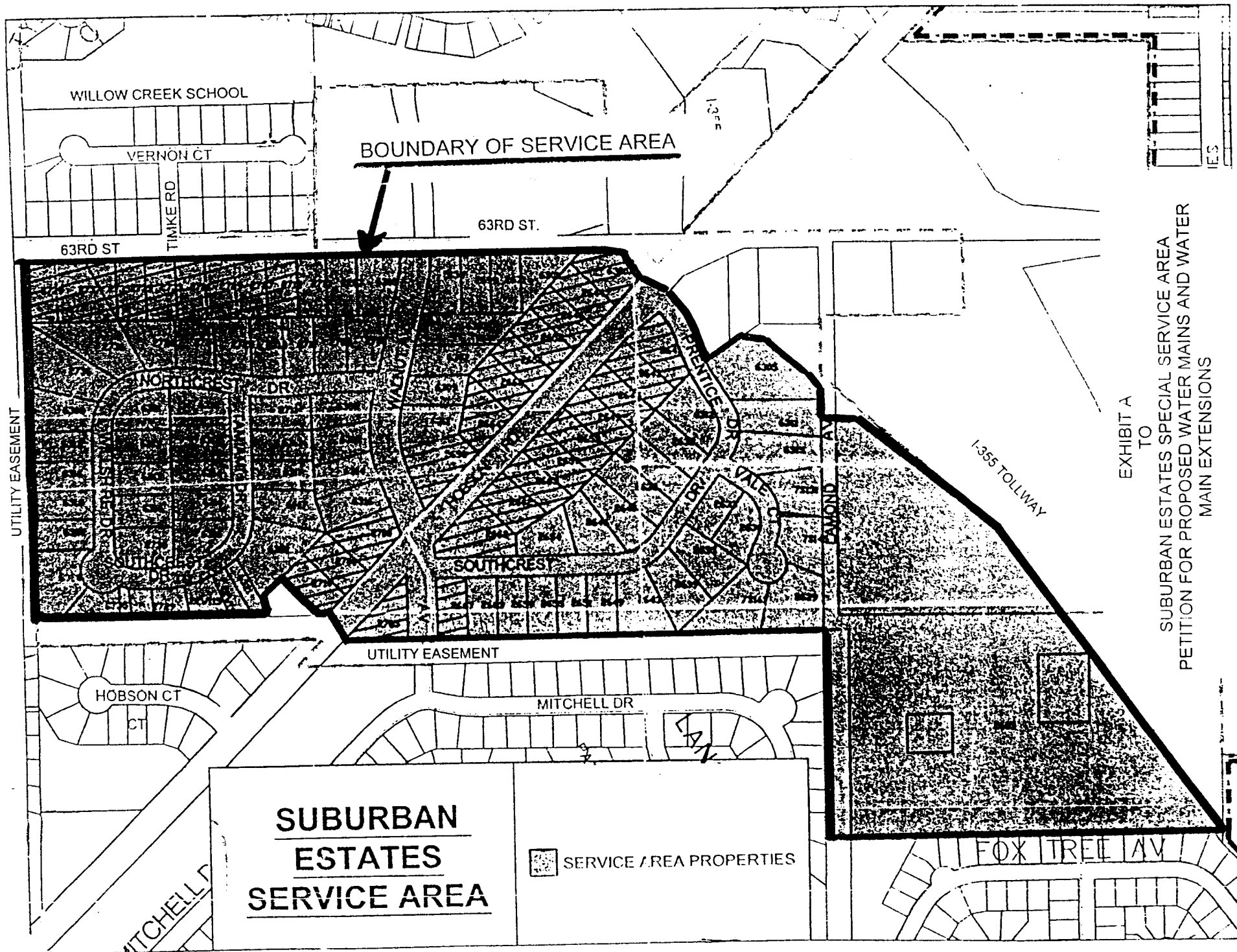


EXHIBIT A
TO
SUBURBAN ESTATES SPECIAL SERVICE AREA
PETITION FOR PROPOSED WATER MAINS AND WATER
MAIN EXTENSIONS

MAP OF PROPOSED SERVICE AREA